

**DISTRICT II ADVISORY BOARD  
AGENDA**

March 5, 2007  
7:00 p.m.

Rockwell Branch Library  
5939 E. 9<sup>th</sup> Street North

**ORDER OF BUSINESS**

Call to Order

**APPROVAL OF MINUTES AND AGENDA**

Approval of Agenda for March 5, 2007  
Approval of Minutes for February 5, 2007

**PUBLIC AGENDA**

**1. Scheduled items**

**Wichita Lifeline, Inc., Ange Aubrey**, will provide details on the services available through the Wichita Lifeline personal response service.

**Recommended Action:** Receive and file.

**2. Off-agenda items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

**STAFF REPORT**

**3. Community Police Report**

Community Police Officers will report on current community policing issues in District II.

**Recommended Action:** Receive and file.

**NEW BUSINESS**

**4. Charitable Solicitations**

**Captain Brent Allred**, will present a proposed new ordinance for Chapter 3.26 for permits and licenses, and amendments to existing ordinance for Traffic, Section 11.44.050, to better regulate the safety for soliciting donations on street medians.

**Recommended Action:** Recommend approval of the proposed ordinance.

**5. PUD2006-00003**

**Donna Goltry, Planning Department**, will provide information on the request for PUD #23 Firepoint Planned Unit Development, generally located north of K-96 and west of Webb Road along Toben Street North

**Recommended Action:** Recommend approval of the zoning request subject to conditions in the staff report.

**6. ZON2007-00005**

**Derrick Slocum, Planning Department**, will provide information on the request for zoning change request from SF-5 Single-family Residential to TF-3 Two-family Residential for duplex development, generally located south of 45th Street North, and west of Cypress (8801 and 8823 E 45th N.).

**Recommended Action:** Recommend approval of the zoning request subject to re-platting within one year and limited to seven lots.

**BOARD AGENDA**

**7. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

**8. Adjournment**

The next District II Advisory Board meeting will be held on **Monday, April 2, 2007**