

# DISTRICT III ADVISORY BOARD

## AGENDA

February 1, 2006  
7:00 PM

Wichita WATER Center  
101 E. Pawnee

### ORDER OF BUSINESS

- Call to Order
- Approval for Minutes of January 4, 2006

### Public Agenda

1. Members of the Public are allowed to make a 5-minute presentation.  
**Recommended Action: Provide comments/take appropriate action.**

### Staff Presentations

2. **Community Police Report**  
Community Police Officers for District III will report on specific concerns for the area.

**Recommended Action: Receive and file**

3. **Park & Recreation Department**  
Doug Kupper, Director, will present information on future parks for District III.

**Recommended Action: Receive and file.**

4. **Public Works**  
Staff will present information on proposed improvements to the intersection of 55<sup>th</sup> St. South and Broadway.

**Recommended Action: Recommend approval.**

5. **MAPD/OCI**  
Randy Sparkman, Supervisor OCI, will present information on proposed changes to Manufactured Home Park Regulations.

**Recommended Action: Review and provide feedback.**

6. **CMO**  
Vicki Mork, Neighborhood Assistant, will present information on Transforming Wichita.

**Recommended Action: Receive and file.**

## **Board Agenda**

### **7. Updates, Issues and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events or concerns in the neighborhoods and/or District III.

**Recommended Action: Receive and File.**

### **8. Next Meeting**

The next regularly scheduled meeting for District III Advisory Board will be held March 1, 2006 at the WATER Center located at 101 E. Pawnee. The meeting will begin at 7:00 p.m.

**No Action Required  
Adjournment**