

**CITY OF WICHITA**  
**CITY COUNCIL WORKSHOP - - TENTATIVE AGENDA**  
**City Hall – 10<sup>th</sup> Floor MAPC Conference Room**  
**October 23, 2007**  
**9:30 am**

**AGENDA:**

- **Library Master Plan**
- **Community Policing: past, present & future**
- **Improving Neighborhoods through StopBlight and New Communities Initiative**
- **Stormwater Permit Update**
- **IRB Fees**